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# AMENDMENT TRANSMITTAL LETTER

Docket No.  
SON-1894

Application No.  
09/652,150-Conf. #2607

Filing Date  
August 31, 2000

Examiner  
J. B. Wilson

Art Unit  
2612

Applicant(s): Kazuhiro Hoshino et al.

Invention: IMAGING ELEMENT, IMAGING DEVICE, CAMERA MODULE AND CAMERA SYSTEM

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

### CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	9	- 20 =		x	
Independent Claims	3	- 8 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 18-0013  
as described below. A duplicate copy of this sheet is enclosed.

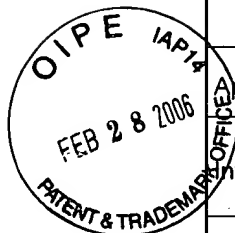
☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: February 28, 2006

Ronald P. Kananen  
Attorney Reg. No.: 24,104

RADER, FISHMAN & GRAUER PLLC  
1238 20th Street, N.W.  
Suite 501  
Washington, DC 20036  
(202) 955-3750



Docket No.: SON-1894  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Kazuhiro Hoshino et al.

Application No.: 09/652,150

Confirmation No.: 2607

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For: IMAGING ELEMENT, IMAGING DEVICE,  
CAMERA MODULE AND CAMERA SYSTEM

Examiner: J. B. Wilson

**AMENDMENT AFTER FINAL ACTION (37 C.F.R. SECTION 1.116)**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated June 29, 2005, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.

